

OLL FILE OTA
 Recpt # _____

OLL 1904-85



RECORD COPY
CENTRAL INTELLIGENCE AGENCY
 Office of Legislative Liaison
 Washington, D. C. 20505
 Telephone: 351-6121

TO: Mr. Alan Crane 28 JUN 1985
 Office of Technology Assessment
 600 Pennsylvania Avenue, S.E.

Alan,

Per our phone conversation today,
 attached are our unclassified comments
 on OTA's draft, "Energy Technology
 Transfer to China."

I hope they are helpful.

[Redacted Signature]

Liaison Officer

Enc.

STAT

28 June 1985

FORM 1533
 3-79 OBSOLETE
 PREVIOUS
 EDITIONS.

(40)

Distribution:

- Original - Addressee w/enc
- ✓ 1 - OLL Record w/enc
- 1 - OLL Chrono w/o enc
- 1 - KCT Chrono w/enc (top five pages)

LD/OLL: [Redacted] kt (28 June 1985)

STAT

Page Denied

Next 2 Page(s) In Document Denied

Congress of the United States

OFFICE OF TECHNOLOGY ASSESSMENT

WASHINGTON, DC 20510

TECHNOLOGY ASSESSMENT BOARD

TED STEVENS, ALASKA, CHAIRMAN

MORRIS K. UDALL, ARIZONA, VICE CHAIRMAN

ORRIN G. HATCH, UTAH
CHARLES McC. MATHIAS JR., MARYLAND
EDWARD M. KENNEDY, MASSACHUSETTS
ERNEST F. HOLLINGS, SOUTH CAROLINA
CLAIBORNE PELL, RHODE ISLAND
JOHN H. GIBBONS

GEORGE E. BROWN, JR., CALIFORNIA
JOHN D. DINGELL, MICHIGAN
CLARENCE E. MILLER, OHIO
COOPER EVANS, IOWA
DON SUNDQUIST, TENNESSEE

JOHN H. GIBBONS
DIRECTOR

June 21, 1985

To: Reviewers
From: Alan T. Crane *alt-crane*

Subject: Draft report on Energy Technology Transfer to China

I am enclosing the draft of the report we hope to release soon on the transfer of energy technology to China. This report is based partly on a workshop we held in April, partly on additional research we did here, and on a contractor report (also enclosed). This report covers a wide range of issues and policy options. It is important to us to ensure that we adequately and accurately cover the various perspectives. We would be very appreciative if you could review the document for us, especially those pages of particular interest to you, and let us have your comments regarding its accuracy, completeness and balance.

Unfortunately, our time frame is very short. We have been requested to deliver the final report to the requesting committees by the end of June. That means we need your comments no later than June 26. We won't put out the report if there are major problems, but please let us know as soon as possible if you think we have some.

Please call me or Martha Harris at (202) 226-2026 or send back a marked up copy if that is most convenient. Thank you very much for your attention.

Page Denied

Next 93 Page(s) In Document Denied